



**GOVERNMENT OF SINDH
REHABILITATION DEPARTMENT
PROVINCIAL DISASTER MANAGEMENT AUTHORITY**

RELIEF ITEMS REQUESTED TO AND RECEIVED FROM NDMA IN WAKE OF COVID-19

Dated: 13-05-2020 (11:00 A.M.)

| Date | Apron | Aqua Tab | Bio Hazard Bag | Bio Safety Cabinet | Bleach/ Disinfectants/ Chlorine Dioxide (Ltr) | Body Bag | Cap | Charpai/ Folding Bed | Digital Thermometer/ Thermal Gun | Face Visor/ Face Shield | Gloves (Pair) | Goggles Safety | Generator (50-40KV) | Hand Wash | Hospital Shelters | ICU Shoe (pair) | KN95 Mask | Mattress | Methanol | N95 Mask | Personal Hygiene Kit | PIPE | Protective/ Tyvek Suits | Safety Bag | Sanitizers (50-40 ml) Bottle | Sanitizers (150 ml) | Sanitizers (500 ml) | Sanitizer (Ltr) | Sansure Sample Release Regent | Sansure Sample Storage Regent | Sansure Sampling Swab | Sansure Tube Strip | Shoe Cover (Pair) | Soap (Lifebuoy) | Surgical Gown | Surgical Kit | Surgical Mask | Tents | Water Cooler | | | |
|--|----------------|--------------|----------------|--------------------|---|--------------|----------------|----------------------|----------------------------------|-------------------------|----------------|----------------|---------------------|--------------|-------------------|-----------------|--------------|---------------|-----------|----------------|----------------------|----------------|-------------------------|------------|------------------------------|---------------------|---------------------|-----------------|-------------------------------|-------------------------------|-----------------------|--------------------|-------------------|-----------------|----------------|----------------|------------------|----------------|---------------|----------|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | | | |
| DEMAND BY PDMA SINDH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25.3.2020 | - | - | - | - | 5,000 | - | 500,000 | 20,000 | 1,000 | - | - | - | 50 | - | 5,000 | - | - | 55,000 | - | 100,000 | 55,000 | 500,000 | 100,000 | - | 1,000,000 | - | - | - | - | - | - | - | 500,000 | - | - | - | - | 5,000,000 | 20,000 | 55,000 | | |
| DEMAND BY HEALTH DEPARTMENT, GOVT. OF SINDH (FOR ONE MONTH) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10.04.2020 | 643,260 | - | 37,350 | - | - | - | 321,630 | - | 1,328 | 50,700 | 643,260 | 101,400 | - | 9,960 | - | - | - | - | - | 202,800 | - | - | 321,630 | - | - | - | - | 9,960 | - | - | - | - | - | 321,630 | - | 643,260 | 101,400 | 643,260 | - | - | | |
| TOTAL DEMAND | 643,260 | - | 37,350 | - | 5,000 | - | 821,630 | 20,000 | 2,328 | 50,700 | 643,260 | 101,400 | 50 | 9,960 | 5,000 | - | - | 55,000 | - | 302,800 | 55,000 | 500,000 | 421,630 | - | 1,000,000 | - | 9,960 | - | - | - | - | - | 821,630 | - | 643,260 | 101,400 | 5,643,260 | 20,000 | 55,000 | | | |
| RECEIVED FROM NDMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20.03.2020 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 100 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| 23.03.2020 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 10,000 | - | - | |
| 05-04-2020 & 06-04-2020 | - | - | - | - | 900 | - | 1,300 | - | - | - | 30,700 | - | - | - | - | - | 3,840 | - | - | - | - | 660 | 7,440 | - | - | - | - | 150 | - | - | - | - | - | - | - | - | - | - | - | 30,700 | - | - |
| 13-04-2020 & 14-04-2020 | - | - | - | - | - | - | 7,087 | - | - | 1,863 | 102,405 | 2,092 | - | - | - | 130 | - | - | 7,000 | - | - | 13,647 | - | - | - | - | - | 1,040 | 25,008 | 25,008 | 25,008 | 25,008 | 6,493 | - | 5,208 | - | 115,322 | - | - | | | |
| 24-04-2020 & 25-04-2020 | - | 4,000 | 9,000 | - | - | 1,000 | 49,587 | - | 200 | 1,521 | 15,807 | 4,038 | - | 6,000 | - | 500 | - | - | 60 | 9,627 | - | - | 69,299 | 50 | - | 5,000 | - | 100 | - | - | - | - | - | 500 | 15,777 | - | 345,099 | - | - | | | |
| 01-05-2020 | - | - | - | - | - | - | 12,571 | - | - | 6,065 | 18,278 | 2,387 | - | - | - | - | - | - | - | - | 12,000 | - | - | 54,692 | - | - | 12,000 | - | - | - | - | - | - | 4,888 | - | 3,969 | - | 290,986 | - | - | | |
| 10-05-2020 | - | - | - | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| TOTAL RECEIVED: | - | 4,000 | 9,000 | 2 | 900 | 1,000 | 70,545 | - | 200 | 9,449 | 167,190 | 8,517 | - | 6,000 | - | 500 | 3,970 | - | 60 | 28,627 | - | 660 | 145,178 | 50 | - | 5,000 | 12,000 | 250 | 1,040 | 25,008 | 25,008 | 25,008 | 25,008 | 11,381 | 500 | 24,954 | - | 792,107 | - | - | | |
| REMAINING GAP: | 643,260 | - | 28,350 | - | 4,100 | - | 751,085 | 20,000 | 2,128 | 41,251 | 476,070 | 92,883 | 50 | 3,960 | 5,000 | - | - | 55,000 | - | 274,173 | 55,000 | 499,340 | 276,452 | - | 1,000,000 | - | - | 9,710 | - | - | - | - | 810,249 | - | 618,306 | 101,400 | 4,851,153 | 20,000 | 55,000 | | | |
| PROVIDED TO HEALTH DEPT./ FACILITIES | - | 3,200 | 7,302 | 1 | 900 | 1,000 | 50,326 | - | 154 | 8,632 | 165,649 | 8,241 | - | 4,800 | - | 430 | 3,960 | - | 60 | 26,559 | - | 660 | 119,358 | 41 | - | 4,352 | 11,596 | 230 | 1,040 | 25,008 | 25,008 | 25,008 | 25,008 | 11,176 | 400 | 21,294 | - | 771,495 | - | - | | |
| BALANCE AVAILABLE | - | 800 | 1,698 | 1 | - | - | 20,182 | - | 46 | 817 | 1,330 | 276 | - | 1,200 | - | 70 | - | - | - | 2,068 | - | - | 25,820 | 9 | - | 648 | 404 | 20 | - | - | - | - | 205 | 100 | 3,633 | - | 15,586 | - | - | | | |

Sd/-
DEPUTY DIRECTOR(OPS)



**GOVERNMENT OF SINDH
REHABILITATION DEPARTMENT
PROVINCIAL DISASTER MANAGEMENT AUTHORITY**

SUMMARY OF LOGISTIC / NON-MEDICAL ITEMS DISPATCHED IN WAKE OF COVID-19

Dated: 13-05-2020 (11:00 A.M.)

| Sr. | Dispatched To | Bath Tent | Bed Sheet | Bed Side Screen | Biohazard Waste Container | Blanket | Bucket | Bucket 15L with Mug | Cleaning Trolley | Drip Stand | Dustbin 5L | Ewer / Lota | Folding Bed | Folding Cupboard | Folding Stretcher | Hospital Tent | IRS Spray Pump (20L) | Jerrycan | Life Straw Filter | Linen Bag Trolley | Mega Phone | Mosquito Net | Pillow | Pillow Cover | Portable Chairs | Portable Washroom | Spray Gun | Towel | Virocid Bottle 1L | Water Cooler 10L | Water Purifier | Water Tank | Woolen Mattress | |
|--------------|----------------------|-----------|---------------|-----------------|---------------------------|--------------|------------|---------------------|------------------|------------|--------------|-------------|--------------|------------------|-------------------|---------------|----------------------|--------------|-------------------|-------------------|------------|--------------|--------------|--------------|-----------------|-------------------|--------------|------------|-------------------|------------------|----------------|------------|-----------------|---|
| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | |
| 1 | Comm. Karachi | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 600 | - | - | - | - | - | - | |
| 2 | DC Malir | - | 500 | 10 | 6 | - | - | 500 | 1 | 25 | 500 | 500 | 500 | - | - | - | - | - | - | 4 | - | 500 | 500 | 500 | - | - | - | - | - | - | - | - | 500 | |
| 3 | DC East | - | - | - | - | - | - | - | - | - | - | - | 1,400 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1,000 | |
| 4 | DC Korangi | 10 | 600 | 15 | - | - | - | - | 1 | 100 | 250 | - | 300 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 500 | - | 10 | - | - | 300 | |
| 5 | Gaddap Q.C | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 100 | - | - | - | - | - | - | - | |
| 6 | Indus Hosp. Khi | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 100 | - | - | - | - | - | - | - | |
| 7 | Civil Hsp. Khi | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 100 | - | - | - | - | - | - | - | |
| 8 | JPMC Khi | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 100 | - | - | - | - | - | - | - | |
| 9 | Dow Ojha Campus. Khi | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 100 | - | - | - | - | - | - | - | |
| 10 | Layari Hosp. Khi | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 100 | - | - | - | - | - | - | - | |
| 11 | NICH Khi | - | 100 | - | - | 100 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 100 | - | - | - | - | - | - | - | |
| 12 | DC Sukkur | - | 1,400 | - | - | 1,400 | - | - | - | - | - | - | 1,300 | - | - | - | - | 1,400 | - | - | - | 800 | 1,500 | - | - | - | 100 | - | - | - | 400 | 10 | - | - |
| 13 | DC Ghotki | - | - | - | - | - | 100 | - | - | - | - | - | 200 | - | - | - | - | 100 | 50 | - | - | 200 | 200 | - | 100 | - | - | - | - | 100 | - | - | 200 | |
| 14 | DC Khairpur | - | 800 | - | - | - | - | - | 125 | 250 | - | - | 500 | - | - | - | - | - | - | - | - | 500 | 500 | - | - | - | 200 | - | - | 125 | - | - | - | |
| 15 | DC Larkano | - | 500 | - | - | - | 200 | - | - | - | - | - | 500 | - | - | - | - | - | - | - | - | 500 | 500 | - | 500 | - | - | - | - | 100 | - | - | 500 | |
| 16 | DC Kashmore | - | 100 | - | - | - | - | - | - | - | - | - | 100 | - | - | - | - | - | - | - | - | 100 | 100 | - | - | - | - | - | - | 100 | - | - | - | |
| 17 | DC Kamber | - | 250 | - | - | - | - | - | - | - | - | - | 150 | - | - | - | - | - | - | - | - | - | 250 | - | 150 | - | - | - | - | 10 | - | - | - | |
| 18 | DC Shikarpur | - | 200 | - | - | - | - | - | - | - | - | - | 100 | 4 | 5 | - | - | - | - | - | - | - | 100 | - | - | - | - | - | - | - | - | - | 100 | |
| 19 | DC Jacobabad | - | 200 | - | - | - | - | - | - | - | - | - | 100 | 4 | 5 | - | - | - | - | - | - | - | 100 | - | - | - | - | - | - | - | - | - | 100 | |
| 20 | Comm. Hyd | - | 500 | - | - | - | - | - | - | - | - | - | 500 | - | - | - | - | 250 | - | - | - | 500 | 500 | - | - | - | - | - | - | - | - | - | - | |
| 21 | DC Hyderabad | - | 1,422 | - | - | - | 222 | - | - | - | 72 | - | 800 | - | - | 5 | - | 500 | - | - | - | 750 | 822 | - | - | - | - | - | - | - | 150 | - | 500 | |
| 22 | DC Jamshoro | - | 700 | - | - | - | - | - | - | - | - | - | 700 | - | - | - | - | 450 | - | - | - | 500 | 500 | - | - | - | - | - | - | - | - | - | 200 | |
| 23 | DC Dadu | - | 200 | - | - | - | - | - | - | - | - | - | 100 | - | 5 | - | - | - | - | - | - | - | 100 | - | 50 | - | - | - | - | 20 | - | - | 100 | |
| 24 | DC Thatta | - | 150 | - | - | - | - | - | - | - | - | - | 100 | - | - | - | - | - | - | - | - | 100 | 70 | - | - | - | - | - | - | 50 | - | - | - | |
| 25 | DC Sujawal | - | 200 | - | - | - | - | - | - | - | - | - | 53 | - | 5 | - | - | - | - | - | - | - | 53 | - | - | - | - | - | - | 10 | - | - | - | |
| 26 | DC T.M.Khan | - | 200 | - | - | - | 25 | - | - | - | 50 | - | 150 | 4 | 5 | - | - | - | - | 5 | - | 100 | 200 | - | 25 | - | - | - | - | 20 | - | - | 200 | |
| 27 | DC T.Allahyar | - | 300 | - | - | - | - | - | 50 | 100 | - | - | 200 | - | 5 | - | - | - | - | - | - | 200 | 200 | - | 50 | - | - | - | 50 | - | - | - | 200 | |
| 28 | DC Badin | - | 100 | - | - | - | - | - | - | - | - | - | 50 | - | - | - | - | - | - | - | - | - | 100 | - | - | - | - | - | - | - | - | - | 50 | |
| 29 | Comm. Mp/Khas | - | 500 | - | - | - | 200 | - | - | - | - | - | 500 | - | - | 6 | - | 250 | 500 | - | - | 500 | 500 | - | 500 | 12 | - | - | - | - | - | - | 500 | |
| 30 | Comm. SBA | - | 500 | - | - | - | 200 | - | - | - | - | - | 500 | - | - | - | - | 250 | 500 | - | - | 500 | 500 | - | 500 | - | - | - | - | - | - | - | 500 | |
| 31 | DC SBA | - | 200 | - | - | - | - | - | - | - | - | - | 100 | 4 | 5 | - | - | - | - | - | - | - | 100 | - | - | - | - | - | - | - | - | - | 100 | |
| 32 | DC Sanghar | - | 600 | - | - | - | - | - | - | - | - | - | 100 | 4 | 5 | - | - | - | - | - | - | - | 100 | - | - | - | - | - | - | - | - | - | 100 | |
| 33 | DC N.Feroze | - | 100 | - | - | - | - | - | - | - | - | - | 93 | 4 | 5 | - | - | - | - | - | - | - | 100 | - | - | - | - | - | - | - | - | - | 100 | |
| 34 | DC Tharparkar | - | - | - | - | - | - | - | - | - | - | - | - | 4 | 5 | - | - | - | - | - | - | - | - | - | 50 | - | - | - | - | - | - | - | - | |
| 35 | DC Umerkot | - | 200 | - | - | - | 50 | - | - | - | 50 | - | 100 | - | 5 | - | - | - | - | - | - | - | 50 | - | 25 | - | - | - | - | - | - | - | 100 | |
| 36 | Volunteers | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 30 | - | - | - | - | - | - | |
| 38 | Others | - | 200 | - | 3 | - | - | - | - | - | - | - | - | - | - | - | 2 | - | - | - | 1 | 10 | - | - | - | - | 210 | - | 12 | - | - | - | - | |
| Total | | 10 | 10,722 | 25 | 9 | 1,500 | 997 | 500 | 2 | 300 | 1,272 | 500 | 9,196 | 28 | 50 | 12 | 2 | 3,200 | 1,555 | 7 | 10 | 5,750 | 7,995 | 500 | 1,950 | 12 | 1,540 | 700 | 12 | 745 | 550 | 10 | 5,350 | |

Distribution: (i) The Commissioner(s) All, (ii) The DS(Staff) to Chief Minister Sindh, (iii) The DS(Staff) to Chief Secretary Sindh
(iv) The Staff Officer to Chairman, NDMA, Islamabad, (v) PS to Minister for Rehabilitation
(vi) PS to Secretary Rehabilitation Deptt. (vii) PS to Secretary Health Deptt. (viii) PS to DG PDMA Sindh

**Sd/-
DEPUTY DIRECTOR(OPS)**